

## 2006-2007 NJ FFA State Association Calendar of Events

New Jersey FFA Association  
Office of Agricultural Education  
New Jersey Department of Agriculture  
P.O. Box 330  
369 South Warren Street  
Trenton, New Jersey 08625  
Phone: 877-243-3332; Fax: 609-633-2421  
<http://www.jerseyageducation.nj.gov/>



In Cooperation with New Jersey Department of Education

### PLEASE PAY PARTICULAR ATTENTION TO CHANGES ON CALENDAR.

Details on events are made available to every teacher of agriculture one month before the event via email or website. Due dates for applications are absolute. Applications must be postmarked by the date indicated or they will not be accepted. Pre-registration with payment by due dates is necessary to run efficient events.

### 2006

- |                              |   |
|------------------------------|---|
| September 1<br>Friday        | September Member of the Month Applications due (5.001)<br><a href="http://www.jerseyageducation.nj.gov/stguide/5.001.xls">http://www.jerseyageducation.nj.gov/stguide/5.001.xls</a>   |
| September 11<br>Monday       | <b>State Association Monthly Meeting</b> , NJ Dept. of Agriculture<br>Warren & Market Streets, Trenton, 1st floor, Board Room, 4:00 pm  |
| September 15-17<br>Fri - Sun | <b>Eastern Regional FFA Career Development Events</b> for 1 <sup>st</sup> Place Teams<br>Eastern States Exposition, W. Springfield, MA. <a href="http://www.thebige.com/">http://www.thebige.com/</a>   |
| September 20<br>Wednesday    | <b>Pre-registration for Leadership Experience and Development Conference<br/>Due in State Office</b>  |
| September 22<br>Friday       | <b>Registration for Fall Agricultural Education Teachers Conference<br/>Due in State Office</b>   |
| September 29<br>Friday       | <b>Fall Agricultural Education Teachers Conference, Rutgers' Ecocomplex,<br/>Bordentown, NJ</b><br><a href="http://www.jerseyageducation.nj.gov/06FallTeacher.pdf">http://www.jerseyageducation.nj.gov/06FallTeacher.pdf</a>  |
| September 30<br>Saturday     | Star State Award Applications Due<br>(Greenhand – 14.016a, Chapter- 14.016b)<br><a href="http://www.jerseyageducation.nj.gov/stguide/14.016a.xls">http://www.jerseyageducation.nj.gov/stguide/14.016a.xls</a> - Greenhand<br><a href="http://www.jerseyageducation.nj.gov/stguide/14.016b.xls">http://www.jerseyageducation.nj.gov/stguide/14.016b.xls</a> - Chapter Agribusiness,<br>Placement, Farmer or Agriscience Award Areas  |
| October 2<br>Monday          | October Member of the Month Applications due (5.001)<br><a href="http://www.jerseyageducation.nj.gov/stguide/5.001.xls">http://www.jerseyageducation.nj.gov/stguide/5.001.xls</a><br><br>CHAPTER OFFICER NAMES, ADDRESSES AND<br>TELEPHONE NUMBERS DUE IN THE STATE OFFICE<br><b>(REQUIRED TO RETAIN A CHAPTER'S CHARTER)</b><br><a href="http://www.jerseyageducation.nj.gov/stguide/1.004a.xls">http://www.jerseyageducation.nj.gov/stguide/1.004a.xls</a><br><br><b>Access Electronic Roster from National FFA website (it will become unavailable<br/>after December 1) for updating and submission to the State Office by Jan. 31</b><br><a href="http://www.ffa.org/membership/index.htm">http://www.ffa.org/membership/index.htm</a> |
| October 2<br>Monday          | <b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture<br>Warren & Market Sts., Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm   |

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October 6-7 Fri. - Sat	<b>Leadership Experience and Development Conference (formerly COLT),</b> Days Hotel, East Brunswick, NJ <b>NEW LOCATION</b> (12:00 pm Fri. - 4:00 pm Sat.) <a href="http://www.jerseyageducation.nj.gov/stguide/6.000a.pdf">http://www.jerseyageducation.nj.gov/stguide/6.000a.pdf</a> announcement
October 11 Wednesday	<b>State Alumni Meeting,</b> NJ Dept. of Agriculture Warren & Market Streets, Trenton, 1st floor, Board Room, 6:00 pm
October 11 Wednesday	<b>“CareerTech2006: Innovations in CTE”</b> Hilton East Brunswick
October 17 Wednesday	<b>Pre-registration for Fall Career Development Events</b> <a href="http://www.jerseyageducation.nj.gov/stguide/7.000a.pdf">http://www.jerseyageducation.nj.gov/stguide/7.000a.pdf</a>
	<b>State FFA Foundation Meeting,</b> NJ Dept. of Agriculture Warren & Market Sts., Trenton, 1st floor, Board Room, 6:30 pm
October 25- 28 Wed – Sat.	<b>79th National FFA Convention and National FFA Career Development Events</b> <a href="http://www.ffa.org/convention/index.html">http://www.ffa.org/convention/index.html</a>
November 1 Wednesday	November Member of the Month Application due (5.001) <a href="http://www.jerseyageducation.nj.gov/stguide/5.001.xls">http://www.jerseyageducation.nj.gov/stguide/5.001.xls</a>
November 6 Monday	<b>State FFA Association Monthly Meeting,</b> NJ Dept. of Agriculture Warren & Market Sts., Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm
November 16 Thursday	<b>Fall Career Development Events,</b> Cook College, 9:30 am -1:30 pm 1. Land Judging <a href="http://www.jerseyageducation.nj.gov/stguide/7.005a.htm">http://www.jerseyageducation.nj.gov/stguide/7.005a.htm</a> 2. Dairy Foods <a href="http://www.jerseyageducation.nj.gov/stguide/12.001.htm">http://www.jerseyageducation.nj.gov/stguide/12.001.htm</a> 3. Turf Management <a href="http://www.jerseyageducation.nj.gov/stguide/7.001.pdf">http://www.jerseyageducation.nj.gov/stguide/7.001.pdf</a> 4. Fruits and Vegetables Identification <a href="http://www.jerseyageducation.nj.gov/stguide/7.002.pdf">http://www.jerseyageducation.nj.gov/stguide/7.002.pdf</a> identification <a href="http://www.jerseyageducation.nj.gov/stguide/7.000a.pdf">http://www.jerseyageducation.nj.gov/stguide/7.000a.pdf</a> rules
December 1 Friday	December Member of the Month Application due (5.001) <a href="http://www.jerseyageducation.nj.gov/stguide/5.001.xls">http://www.jerseyageducation.nj.gov/stguide/5.001.xls</a>
	CHAPTER PROGRAMS OF WORK/ACTIVITIES DUE IN THE STATE OFFICE ( <b>REQUIRED TO RETAIN CHAPTER CHARTERS</b> ) <a href="http://www.jerseyageducation.nj.gov/stguide/1.004b.xls">http://www.jerseyageducation.nj.gov/stguide/1.004b.xls</a>
	<b>Last Day to Access Electronic Roster from National FFA website for updating and submission to the State Office by Jan. 31</b> <a href="http://www.ffa.org/membership/index.htm">http://www.ffa.org/membership/index.htm</a>
December 4 Monday	<b>State FFA Association Monthly Meeting,</b> NJ Dept. of Agriculture Warren & Market Sts., Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm
December 6 Wednesday	<b>State Alumni Meeting,</b> NJ Dept. of Agriculture Warren & Market Streets, Trenton, 1st floor, Board Room, 6:00 pm
<b><u>2007</u></b>	
January 1 Monday	January Member of the Month Application due (5.001) <a href="http://www.jerseyageducation.nj.gov/stguide/5.001.xls">http://www.jerseyageducation.nj.gov/stguide/5.001.xls</a>
January 2 Tuesday	<b>State FFA Association Monthly Meeting,</b> NJ Dept. of Agriculture Warren & Market Sts., Trenton, 1st floor, Board Room, 9:00 am

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January 5 Friday	Pre-registration due for State Officer Candidate's School
January 16 Tuesday	<b>State FFA Foundation Meeting</b> , NJ Dept. of Agriculture Warren & Market Sts., Trenton, 1st floor, Board Room, 6:30 pm
January 20 Saturday	<b>State Officer Candidate's School</b> , NJ Dept. of Agriculture Warren & Market Sts., Trenton, 1st floor, Auditorium, 9:00 am – 3:00 pm (Snow Date: January 27)
January 26 Friday	<b>State Officer Banquet Speech Workshop</b> , NJ Dept. of Agriculture Warren & Market Sts., Trenton, 1 <sup>st</sup> Floor Auditorium, 6:00 pm
January 31 Wednesday	<b>STATE AND NATIONAL DUES - DUE IN STATE OFFICE (REQUIRED TO RETAIN CHAPTER'S CHARTER – MAY BE PAID ANY TIME PRIOR TO THIS DATE) \$11.00-member A \$75 late fee will be assessed if not paid by January 31<sup>st</sup>.</b>
February 1 Thursday	February Member of the Month Application due (5.001) <a href="http://www.jerseyeducation.nj.gov/stguide/5.001.xls">http://www.jerseyeducation.nj.gov/stguide/5.001.xls</a>
	<b>Pre-registration for Legislative Leadership Day Event</b>
	Chapter Nominations for Distinguished Service due to State Office <a href="http://www.jerseyeducation.nj.gov/stguide/14.018.xls">http://www.jerseyeducation.nj.gov/stguide/14.018.xls</a>
	Chapter Nominations for Honorary State Degree due to State Office <a href="http://www.jerseyeducation.nj.gov/stguide/14.019.xls">http://www.jerseyeducation.nj.gov/stguide/14.019.xls</a>
February 5 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture Warren & Market Sts., Trenton, 1 <sup>st</sup> floor, Board Room, 4:00 pm
February 7 Wednesday	<b>State Alumni Meeting</b> , NJ Dept. of Agriculture Warren & Market Streets, Trenton, 1st floor, Board Room, 6:00 pm
February 12-14 Mon. – Weds.	<b>NJ State Agriculture Convention</b> – Tropicana, Atlantic City, NJ
February 17-24 Sat. - Sat.	<b>National FFA Week</b> – Chapter promotion of FFA Week <a href="http://www.ffa.org/programs/ffaweek/index.html">http://www.ffa.org/programs/ffaweek/index.html</a>
February 20 Tuesday	<b>Pre-registration for NJ FFA Horticultural Exposition and Floral Design CDE</b> (NO ENTRIES WILL BE ACCEPTED WITHOUT PRE-REGISTRATION) <a href="http://www.jerseyeducation.nj.gov/stguide/13.003.pdf">http://www.jerseyeducation.nj.gov/stguide/13.003.pdf</a> Rules <a href="http://www.jerseyeducation.nj.gov/stguide/13.003a.xls">http://www.jerseyeducation.nj.gov/stguide/13.003a.xls</a> Registration
February 22 Thursday	<b>Advocacy and Legislative Leadership Event</b> – Trenton, NJ 8:00 am – 3:00 pm
March 1 Thursday	March Member of the Month application due (5.001) <a href="http://www.jerseyeducation.nj.gov/stguide/5.001.xls">http://www.jerseyeducation.nj.gov/stguide/5.001.xls</a>
March 5 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture Warren & Market Sts., Trenton, 1st floor, Board Room, 4:00 pm
March 15 Thursday	<b>Nominating Committee Application Due</b> <a href="http://www.jerseyeducation.nj.gov/stguide/14.004.xls">http://www.jerseyeducation.nj.gov/stguide/14.004.xls</a>

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March 15 Thursday	<p><b>State and American Degree Applications are due</b>  <a href="http://www.jerseyageducation.nj.gov/stguide/14.007.xls">http://www.jerseyageducation.nj.gov/stguide/14.007.xls</a> - State  <a href="http://www.ffa.org/programs/degree/index.html">http://www.ffa.org/programs/degree/index.html</a>- American</p> <p><b>Proficiency Award Applications Due</b>  <a href="http://www.ffa.org/programs/proficiency/index.html">http://www.ffa.org/programs/proficiency/index.html</a></p> <p><b>Pre-registration for Ag Business Management CDE</b>  <a href="http://www.jerseyageducation.nj.gov/events.htm">http://www.jerseyageducation.nj.gov/events.htm</a></p>
March (Tentative) TBA	<p><b>NJ FFA Horticultural Expo and Floral Design CDE, TBA, 8:30am</b>  <a href="http://www.jerseyageducation.nj.gov/stguide/13.003.pdf">http://www.jerseyageducation.nj.gov/stguide/13.003.pdf</a></p>
March 21 Wednesday	<p><b>Pre-registration for Spring Career Development Events</b>  <a href="http://www.jerseyageducation.nj.gov/stguide/7.000.pdf">http://www.jerseyageducation.nj.gov/stguide/7.000.pdf</a></p>
April 2 Monday	<p><b>Applications are due for the following awards presented at the convention:  The following applications can also be found on the New Jersey FFA Website at</b>  <a href="http://www.jerseyageducation.nj.gov/stguide/state.htm">http://www.jerseyageducation.nj.gov/stguide/state.htm</a></p> <ol style="list-style-type: none"> <li>1. <b>State FFA Scholarship Applications</b> (14.008)  <a href="http://www.jerseyageducation.nj.gov/stguide/14.008.xls">http://www.jerseyageducation.nj.gov/stguide/14.008.xls</a></li> <li>2. <b>Advisor of the Year Application</b> (14.009)  <a href="http://www.jerseyageducation.nj.gov/stguide/14.009.xls">http://www.jerseyageducation.nj.gov/stguide/14.009.xls</a></li> <li>3. <b>National Chapter Award Application Form I and Form II</b>  <a href="http://www.ffa.org/programs/natchap/index.html">http://www.ffa.org/programs/natchap/index.html</a></li> <li>4. <b>Superior Chapter Application</b> (National Chapter Award Form I)  <a href="http://www.ffa.org/programs/natchap/index.html">http://www.ffa.org/programs/natchap/index.html</a></li> <li>5. <b>Most Improved Chapter Application</b> (15.014)  <a href="http://www.jerseyageducation.nj.gov/stguide/15.014.xls">http://www.jerseyageducation.nj.gov/stguide/15.014.xls</a></li> <li>6. <b>Member of the Year Application</b> (5.001)  <a href="http://www.jerseyageducation.nj.gov/stguide/5.001.xls">http://www.jerseyageducation.nj.gov/stguide/5.001.xls</a></li> <li>7. <b>FFA Week Application</b> (15.013)  <a href="http://www.jerseyageducation.nj.gov/stguide/15.013ffaweek.xls">http://www.jerseyageducation.nj.gov/stguide/15.013ffaweek.xls</a></li> <li>8. <b>National Agriscience Student &amp; Teacher of the Year Applications</b>  <a href="http://www.ffa.org/programs/ag_sci/index.html">http://www.ffa.org/programs/ag_sci/index.html</a></li> <li>9. <b>Essay Event</b> (14.024) Four typewritten copies of essay need to be submitted.  <a href="http://www.jerseyageducation.nj.gov/stguide/14.024.pdf">http://www.jerseyageducation.nj.gov/stguide/14.024.pdf</a></li> <li>10. <b>WLC Scholarship Application</b> (14.022)  <a href="http://www.jerseyageducation.nj.gov/stguide/14.022.xls">http://www.jerseyageducation.nj.gov/stguide/14.022.xls</a></li> <li>11. <b>Agri-Entrepreneurship Award</b>  <a href="http://www.ffa.org/programs/ag_ent/index.html">http://www.ffa.org/programs/ag_ent/index.html</a></li> <li>12. <b>H.O. Sargent Award</b>  <a href="http://www.ffa.org/programs/hosargent/index.html">http://www.ffa.org/programs/hosargent/index.html</a></li> </ol> <p><b>Honorary American Degree For Teachers due to the State Office</b>  <a href="http://www.ffa.org/programs/honor/index.html">http://www.ffa.org/programs/honor/index.html</a></p> <p><b>Landscape Design Plans (13.004) due into the State Office  NJ Dept. of Agriculture</b>  <a href="http://www.jerseyageducation.nj.gov/stguide/13.004.pdf">http://www.jerseyageducation.nj.gov/stguide/13.004.pdf</a> Rules  <a href="http://www.jerseyageducation.nj.gov/stguide/13.004a.pdf">http://www.jerseyageducation.nj.gov/stguide/13.004a.pdf</a> Supplemental info.  <a href="http://www.jerseyageducation.nj.gov/stguide/13.004b.xls">http://www.jerseyageducation.nj.gov/stguide/13.004b.xls</a> Registration</p> <p><b>Pre-registration for Livestock/Dairy Judging CDEs</b>  Dairy - <a href="http://www.jerseyageducation.nj.gov/stguide/12.007.htm">http://www.jerseyageducation.nj.gov/stguide/12.007.htm</a>  Livestock - <a href="http://www.jerseyageducation.nj.gov/stguide/12.008.htm">http://www.jerseyageducation.nj.gov/stguide/12.008.htm</a></p>

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April 2 Monday	<p>2007 National Convention Scholarship Application Due <a href="http://www.jerseyageducation.nj.gov/stguide/14.021.xls">http://www.jerseyageducation.nj.gov/stguide/14.021.xls</a></p> <p>April Member of the Month Application due (5.001) <a href="http://www.jerseyageducation.nj.gov/stguide/5.001.xls">http://www.jerseyageducation.nj.gov/stguide/5.001.xls</a></p> <p><b>State FFA Association Monthly Meeting</b>, NJ Dept. of Agriculture Warren &amp; Market Sts., Trenton, 1st floor, Board Room, 4:00 pm</p>
April 5 Thursday	<p><b>Agricultural Business Management</b> CDE Administered Online <a href="http://www.jerseyageducation.nj.gov/stguide/12.002.htm">http://www.jerseyageducation.nj.gov/stguide/12.002.htm</a></p>
April 11 Wednesday	<p><b>Delegates, Courtesy Corps and Members names pre-registered for State Convention/Career Development Events due for 78th State FFA Convention. Advisor Assurance Forms are due with Convention Registration. Registration for the events listed below are due and included on the registration form.</b></p> <p>Announcement - <a href="http://www.jerseyageducation.nj.gov/stguide/14.000.pdf">http://www.jerseyageducation.nj.gov/stguide/14.000.pdf</a> Registration - <a href="http://www.jerseyageducation.nj.gov/stguide/14.002.xls">http://www.jerseyageducation.nj.gov/stguide/14.002.xls</a></p> <ol style="list-style-type: none"> <li>1. <b>3-5 and 6-8 minute Public Speaking (15.003) (Speeches due April 11th)</b> Ten typewritten copies of speeches (<b>with cover page to include Title of Speech, Contestant, Chapter and State, and Name of Event</b>) due at State FFA Office on this date for distribution to judges. <i>Those who do not submit 10 copies of their speech on time will not be registered to compete.</i> <a href="http://www.jerseyageducation.nj.gov/stguide/15.003.pdf">http://www.jerseyageducation.nj.gov/stguide/15.003.pdf</a> (3-5) <a href="http://www.ffa.org/programs/cde/html/cde_events.htm#pps">http://www.ffa.org/programs/cde/html/cde_events.htm#pps</a> (6-8)</li> <li>2. <b>Demonstration (Five copies of outline Due April 11)</b> <a href="http://www.jerseyageducation.nj.gov/stguide/14.006.pdf">http://www.jerseyageducation.nj.gov/stguide/14.006.pdf</a></li> <li>3. Charles Drawbaugh Parliamentary Procedure Contest <a href="http://www.jerseyageducation.nj.gov/stguide/12.009.htm">http://www.jerseyageducation.nj.gov/stguide/12.009.htm</a></li> <li>4. Creed <a href="http://www.ffa.org/programs/cde/documents/cde_creed.pdf">http://www.ffa.org/programs/cde/documents/cde_creed.pdf</a></li> <li>5. Extemporaneous Public Speaking <a href="http://www.ffa.org/programs/cde/html/cde_events.htm#eps">http://www.ffa.org/programs/cde/html/cde_events.htm#eps</a></li> <li>6. Portable Exhibit <a href="http://www.jerseyageducation.nj.gov/stguide/14.005.pdf">http://www.jerseyageducation.nj.gov/stguide/14.005.pdf</a></li> <li>7. <b>Job Interview (14.017) (Job Interview materials due April 11<sup>th</sup>)</b> Ten copies of resume, cover letter and 3 letters of reference are due at State FFA Office on this date for distribution to judges. <i>Those who do not submit 10 copies of their materials on time will not be registered to compete.</i> <a href="http://www.ffa.org/programs/cde/html/cde_events.htm#ji">http://www.ffa.org/programs/cde/html/cde_events.htm#ji</a></li> <li>8. <b>Agricultural Issues Forum (10 copies of Portfolio due April 11<sup>th</sup>)</b> <a href="http://www.ffa.org/programs/cde/html/cde_events.htm#agissues">http://www.ffa.org/programs/cde/html/cde_events.htm#agissues</a> Rules</li> <li>9. Official Ceremonies <a href="http://www.jerseyageducation.nj.gov/stguide/15.015.pdf">http://www.jerseyageducation.nj.gov/stguide/15.015.pdf</a></li> <li>10. <b>Tractor Driving (15.002) (Safety Assurance Form due April 11<sup>th</sup>)</b> (found on the convention registration form) <a href="http://www.jerseyageducation.nj.gov/stguide/15.002.htm">http://www.jerseyageducation.nj.gov/stguide/15.002.htm</a></li> </ol>
April 11 Wednesday	<p><b>State Alumni Meeting and State Officer Retiring Address Workshop</b>, NJ Dept. of Agriculture, Warren &amp; Market Streets, Trenton, 1st floor, Board Room, 6:00 pm</p>
April 12 Thursday	<p><b>Applications Judged by State Awards Selection Committee</b>, Northeast &amp; Southern Teacher Representation, NJ Dept. of Agriculture, 8:00 am - 4:00 pm</p>
April-TBA Saturday	<p><b>State FFA Livestock &amp; Dairy Career Development Events</b> Delaware Valley College, Doylestown, PA, 8:15 am-3:00 pm Dairy - <a href="http://www.jerseyageducation.nj.gov/stguide/12.007.htm">http://www.jerseyageducation.nj.gov/stguide/12.007.htm</a> Livestock - <a href="http://www.jerseyageducation.nj.gov/stguide/12.008.htm">http://www.jerseyageducation.nj.gov/stguide/12.008.htm</a></p>

## 2006-2007 NJ FFA State Association Calendar of Events

- April 17  
Tuesday      **State FFA Foundation Meeting**, NJ Dept. of Agriculture  
Warren & Market Sts., Trenton, 1st floor, Board Room, 6:30 pm
- April 19  
Thursday      **Spring Career Development Events, Cook College, Rutgers University**  
9:30 am -1:30 pm
1. **Agricultural Mechanics**  
<http://www.jerseyageducation.nj.gov/stguide/12.010.htm>
  2. **Floriculture**  
<http://www.jerseyageducation.nj.gov/stguide/12.005.htm>
  3. **Nursery/Landscape**  
<http://www.jerseyageducation.nj.gov/stguide/12.006.htm>
  4. **Ag Sales**  
<http://www.jerseyageducation.nj.gov/stguide/12.004.htm>
  5. **Environmental and Natural Resources**  
<http://www.jerseyageducation.nj.gov/stguide/12.011.pdf>
- April 20  
Friday      **Agriscience Fair Registration, Application, and Abstracts Due to State Office**  
(Please note – 5 copies of the abstract are due with the application)
- May 1  
Tuesday      May Member of the Month Application due (5.001)  
<http://www.jerseyageducation.nj.gov/stguide/5.001.xls>
- State Officer Applications Due (15.001)  
<http://www.jerseyageducation.nj.gov/stguide/15.010.xls>
- May 7  
Monday      **State FFA Association Monthly Meeting**, NJ Dept. of Agriculture  
Warren & Market Sts., Trenton, 1st floor, Board Room, 4:00 pm
- May 9  
Wednesday      **Agriscience Fair**, Rutgers EcoComplex, 3:00 – 6:00 pm  
[http://www.ffa.org/programs/ag\\_sci/index.html](http://www.ffa.org/programs/ag_sci/index.html)
- May 20 & 21  
Sun. - Mon.      State officer set up and practice for state convention
- May 22 - 24  
Tues. - Thur.      **78th State FFA Convention**, Cook College, Rutgers University  
Pre-registration required. **Events to be held:**
1. 3-5 and 6-8 minute Public Speaking (15.003)  
(Registration and 10 copies of speech Due April 11)
  2. Demonstration (14.006) (Registration and five copies of outline Due April 11)
  3. Charles Drawbaugh Parliamentary Procedure Contest (Registration Due April 11)
  4. Creed (15.006) (Registration Due April 11)
  5. Extemporaneous Public Speaking (Registration Due April 11)
  6. Portable Exhibit (14.005) (Application Due April 11)
  7. Job Interview (14.017) (Registration and 10 copies of materials Due April 11)
  8. Agricultural Issues Forum (10 copies of Portfolio Due April 11)
  9. Official Ceremonies (15.015) (Registration Due April 11)
  10. Tractor Driving (15.002) (Registration and Safety Assurance Due April 11)
  11. Landscape Design (13.004) (Registration due April 2)
- May 29  
Tuesday      **Pre-registration for Summer Career Development Events**  
(To be held at Delaware State Fair)
- Poultry - <http://www.jerseyageducation.nj.gov/stguide/12.003.htm>  
Dairy Handlers' <http://www.jerseyageducation.nj.gov/stguide/12.012a.pdf>  
Horse Evaluation - <http://www.jerseyageducation.nj.gov/stguide/11.002.htm>
- National & Eastern States Career Development Event Certifications and Waivers, and National Convention State Block Rooms Needed due to State Office**

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June 1 Friday	June Member of the Month Application due (5.001) <a href="http://www.jerseyageducation.nj.gov/stguide/5.001.xls">http://www.jerseyageducation.nj.gov/stguide/5.001.xls</a>
June 1 Friday	<b>National FFA Band or Chorus or Talent Application Due</b> to State Office <a href="http://www.ffa.org/convention/html/pln_courtesycorps.html#btchorus">http://www.ffa.org/convention/html/pln_courtesycorps.html#btchorus</a>
June 4 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. Of Agriculture Warren & Market Sts., Trenton, 1st floor, State Board Room, 4:00 pm
June 6 Wednesday	<b>State Alumni Meeting</b> , NJ Dept. of Agriculture Warren & Market Streets, Trenton, 1st floor, Board Room, 6:00 pm
June 9-10 Sat. – Sun.	<b>State Officer Leadership Training Conference</b> , sponsored by New Jersey FFA Alumni, University Inn and Conference Center, New Brunswick
June 26-28 Tues. – Thurs.	<b>BLAST Off</b> - State Officer Training Conference
July 9 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture Warren & Market Sts., Trenton, NJ, 9 am - 4 pm
July 17 Tuesday	<b>State FFA Foundation Meeting</b> , NJ Dept. of Agriculture Warren & Market Sts., Trenton, 1st floor, Board Room, 6:30 pm
July (Tentative)	<b>Forestry Career Development Event</b> with Maryland FFA Association (Details to follow)
July (Tentative)	<b>Dairy Handlers' Career Development Event</b> at Delaware State Fair (Details to follow)
July (Tentative)	<b>Horse Career Development Event</b> at Delaware State Fair (Details to follow)
July (Tentative)	<b>Poultry Career Development Event</b> at Delaware State Fair (Details to follow)
July 23-27 (Tentative)	<b>State Presidents' Conference</b> , Washington, D.C. <a href="http://www.ffa.org/programs/conferences/html/conf_officers.html#SPC">http://www.ffa.org/programs/conferences/html/conf_officers.html#SPC</a>
July 30- Aug 3 (Tentative)	<b>National Leadership Conference for State Officers</b> <a href="http://www.ffa.org/programs/conferences/html/conf_officers.html#NLCSO">http://www.ffa.org/programs/conferences/html/conf_officers.html#NLCSO</a>
August 6 Monday	<b>State FFA Association Monthly Meeting</b> , NJ Dept. of Agriculture Warren & Market Sts., Trenton, NJ, 9:00 am – 4:00 pm
August 8 Wednesday	<b>State Alumni Meeting</b> , NJ Dept. of Agriculture Warren & Market Streets, Trenton, 1st floor, Board Room, 6:00 pm

## 2006-2007 NJ FFA State Association Calendar of Events

### Future National FFA Convention Dates:

#### **Indianapolis, IN**

Oct. 25-28, 2006

Oct. 24-27, 2007

Oct. 22-25, 2008

Oct. 21-24, 2009

Oct. 20-23, 2010

Oct. 19-22, 2011

Oct. 24-27, 2012



### **FFA Mission Statement**

FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

### **Definition of Agricultural Education for New Jersey**

"Agricultural Education prepares people for careers and professional leadership in production, processing, marketing, and distribution of agricultural products, and for related careers in plant and animal technology (including aquatic life), economics, education, mechanics and engineering, natural resources and environmental technology, politics and sociology, and international relations and trade."

### **Definition of Supervised Agricultural Experience - SAE**

"Planned, documented, practical activities conducted outside of the academic class time in which students develop and apply agricultural knowledge and skills"

SAE programs are supervised by teachers, employers, parents/guardians and other adults who assist students in achieving their objectives. The experiences are agriculture-based, supervised, experience-centered, and individualized to meet the needs of a diverse student clientele.

*"The New Jersey FFA Association is a resource and support organization that does not select, control or supervise local chapter or individual member activities except as expressly provided for in the state FFA constitution, bylaws or policies."*